1.	Constructive Programme is otherwise known as construction of							
	A)	Hind Swaraj	B)	Parliamentary Swaraj				
	C)	Swaraj	D)	Poorna Swaraj				
2.	Name the author of the book <i>The Kingdom of God is Within You</i>							
	A)	Tolstoy	B)	Gandhi				
	C)	Vinoba Bhave	D)	Thoreau				
3.	The difference between Sarvodaya and Communism is							
	A)	Both in the means and the e	nds					
	B)	Not in the ends but in the m	eans					
	C)	In the ends but not in the me	eans					
	D)	None of these						
4.	Whic	ch idea of Thoreau impressed C	Gandhi?					
	A)	Bread labour	B)	Civil disobedience				
	C)	Passive resistance	D)	Home rule				
5.	Famo	ous book of Ruskin that influer	nced Ga	andhi				
	A)	Unto This Last	B)	Economic History of India				
	C)	Small is Beautiful	D)	A Joy for Ever				
6.	T.M Bondaraf was the person who stressed on							
	A)	Non violence	B)	Celibacy				
	C)	Bread labour	D)	Love of neighbour				
7.	Who among the following believed strongly in non- retaliation							
	A)	Thoreau	B)	Tolstoy				
	C)	Ruskin	D)	Subhash Chandra Bose				
8.	One of these is not an ashram vow							
	A)	Truth	B)	Non violence				
	C)	Celibacy	D)	Retaliation				
9.	Ahimsa is the means; is the end							
	A)	Truth	B)	Celibacy				
	C)	Fearlessness	D)	Tolerance				
10.	1100	acres of land was given for To	olstoy F	Farm free of any charges by				
	A)	General Smuts	B)	Mr.Kallenbach				
	C)	Mr.Polak	D)	Dr.Jameson				
11.	Econ	omic equality is the master key	y to					
	A)	Non violent independence	B)	Civil disobedience				
	C)	Non cooperation	D)	Ramaraj				

12.	Central A) B) C) D)	ralization of a system is inconsonal Non violent structure of a surface Present Indian Society Nehruian Model Globalization		with the			
13.				e peasants in Reni village in Chamoli face of environmentalism through Chipko movement			
	C)	Total revolution	D)	Green Movement			
14.	Name A) C)	e of the ecofeminist who is on Annie Besant Vandana Shiva	B)	leaders of anti-globalization movement Sarojini Naidu Ramachandra Guha			
	C)	v andana Sinva	D)	Kamachandra Guna			
15.	physi	=	sources	art and science of mobilizing the entire of all the various sections of the people Who said this?			
	A)	Gandhiji	B)	Abraham Lincoln			
	C)	Vinoba Bhave	D)	Jayaprakash Narayan			
16.	Basic	e education is otherwise know	n as				
	A)	Indigenous education	B)	Nai Talim			
	C)	Montessori	D)	Gandhian model of education			
17.	The meaning of utilitarian formula is						
	A)	Good of the last man	B)	Greatest good of needy			
	C)	Greatest good of all	D)	Greatest good of greatest number			
18.	Gand	thi considered untouchability a	as				
	A)	An evil in Indian society	B)	A curse on Hinduism			
	C)	A bliss on casteism	D)	A necessary evil			
19.	To G	andhi, Adult education means	<b>,</b>				
	A)	Political education	B)	Farmer education			
	C)	Learning 3Rs	D)	Education of village elders			
20.				chief tool of public welfare and renders			
		le more and more dependent of					
	A)	Raj-niti	B)	Lok-niti			
	C)	Gram swarajya	D)	Swaraj			
21.	Depa	rture from the vow of asatya	is depar	ting from a second vow			
	A) _	Brahmacharya	B)	Non possession			
	C)	Vegetarianism	D)	Ahimsa			

22.	Who	gave Gandhi the book 'Unto T	his Las	st' for reading?
	A)	Ruskin	B)	Tolstoy
	C)	Mr.Polak	D)	Kallenbach
23.	Truth	(God) can be reached only thr	ough	
	A)	Love	B)	Courage
	C)	Greed	D)	Bread labour
24.		es should not be dolls and objeured comrades in common serv		indulgence, but should be treated as
	A)	Karl Marx	B)	Vinoba Bhave
		M.K.Gandhi		
	C)	M.K.Ganum	D)	Mao zedong
25.		orakash Narayan is known for h		
	A)	Total revolution	B)	Spiritualization of sarvodaya
	C)	Gramdan	D)	Politicisation of Swaraj
26.	Non-	violence is the weapon of		
	A)	The strong	B)	The educated
	C)	The weak	D)	The enlightened
27.		right of earning their livelihoo Importance of Bread labour Importance of intellectual la Relevance of socialism Dignity of labour	d". The	ne barber's in as much as all have the ese words convey the idea of
28.	Satya	graha was first tried in India at	-	
	A)	Ahmedabad	B)	Champaran
	C)	Kheda	D)	Bardoli
29.	Mean	ning of sarvodaya is		
	A)	Welfare of all		
	B)	Welfare of the enemy		
	C)	Greatest good of greatest nu	mber	
	D)	Good of the last		
30.	Whic	h part of the Bible attracted Ga	ndhiii	the most?
50.	A)	Old Testament	B)	Sermon on the Mount
	C)	New Testament	D)	The Last Supper
31.	Foro	ne who follows the doctrine of	ahime	a there is no room for
51.	A)		B)	Love
	C)	An enemy Friendship	Б) D)	Care
	C)	THEHUSHIP	ע)	Carc

32.	To Gar A)	ndhi, Khadi is the sym Universal Unity	bol of	B)	Work	er's unity		
	C)	Unity of Indian human	nity	D)		er's Unity		
33.		s the author of the book	(Pove	•			ndia'?	
	A)	R.C.Dutt		B)		ohai Naoroji		
	C)	Jawaharlal Nehru		D)	Pyare	lal		
34.		gra ha, one of the ashi	ram vov					
	A)	Non- possession		B)		violent action		
	C)	Possessiveness		D)	Truth			
35.		Government is best that	t goveri					
	A)	Thoreau		B)	Gandl			
	C)	Tolstoy		D)	Vinot	a Bhave		
36.	"Sarvodaya does not mean good Government or majority rule, it means freedom from government, it means decentralisation of power". Who said this?				reedom			
	A)	R.R.Diwakar		B)	• •	rakash Naraya	ın	
	C)	Vinoba Bhave		D)	Gandl	niji		
37.	Sarvoo	laya Samaj was started	at					
	A)	Ahmedabad B)	Bomba	ny	C)	Sabarmati	D)	Wardha
38.	Gandh	iji expressed his ideas	while in	n South	Africa	through the d	aily	
	A)	Navajivan		B)	Harija	n		
	C)	Indian Opinion		D)	Young	g India		
39.	Gandh	i was born in the year						
	A)	1869 B)	1881		C)	1859	D)	1876
40.	J.C.Ku	marappa is the author	of the b	ook				
	A)	Small is Beautiful		B)	Towar	rds New Horiz	zon	
	C)	Gandhian Economics		D)	Econo	omy of Permar	пепсе	
41.	Sovere	eignty of the people bas	sed on p	oure mo	ral autl	nority is		
	A)	State		B)	Rama	raj		
	C)	Sarvodaya		D)	Panch	ayat Raj		
42.	Contro	ol of all the organs of se	ense is					
	A)	Brahmacharya		B)		narma		
	C)	Individual Swaraj		D)	Posse	ssiveness		
43.	Gandh	i translated which of th	e follov	_		•	ujarati?	
	A)	Letter to a Hindoo		B)		to Mahatma		
	C)	Letter to Indians		D)	Letter	to Thoreau		

44.	The b	ook <i>Light of Asia</i> is written b	y				
	A)	Sr.Nivedita	B)	Sir Edwin Arnold			
	C)	Annie Besant	D)	Vivekananda			
45.	"You said t	<u> </u>	keep yo	our mind and body in good order". Who			
	A)	Gandhiji	B)	Ruskin			
	C)	Vinoba Bhave	D)	Tolstoy			
46.	Whos	se words did make Gandhi thi	nk of th	e importance of manual labour?			
	A)	Vivekananda	B)	Gokhale			
	C)	Ruskin	D)	Thoreau			
47.	Whol	esome and balanced diet is an	indispo	<u>=</u>			
	A)	Simple life	B)	Nature cure			
	C)	Happiness	D)	Non- violent life			
48.		is the author of the book Noni	_				
	A)	Glenn.D.Paige	B)	Joan Galtung			
	C)	David Gee	D)	Gene Sharp			
49.		Gandhi was the youngest child					
	A)	Putalibai	B)	Mangal Gandhi			
	C)	Remabai	D)	Devadas Gandhi			
50.		e age of thirteen, Gandhi					
	A)	Had Upanayanam	B)	Went to Bombay			
	C)	Married Kasturba	D)	Completed schooling			
51.	Gandhi regarded this book as the greatest work in devotional literature						
		A) The Kingdom of God is Within You					
	B)	Ramayana of Tulasidas					
	C)	Bhagavadgita					
	D)	The Bible					
52.		<u> </u>		n end, but one of the means of enabling			
		e to better their conditions in	•	•			
	A)	Vinoba Bhave	B)	Gene Sharp			
	C)	Gandhiji	D)	Rajiv Gandhi			
53.		-	of deg	eneration of varnashramadharma as			
	A)	Absence of untouchability					
	B)	Practice of untouchability					
	C)	Absence of spiritual freedom	m				
	D)	Practice of exploitation					

54.		ni was convinced that under the cal process could be ensured  The greatest good Dignity of people Maximum participation of the Minimum participation of the calculation.	ne peopl	
55.	Machi A) C)	inery is the chief symbol of Sarvodaya Capitalism	B) D)	Socialism Modern civilization
56.	Who f A) C)	Formed Santhi Sena in 1957? J.C.Kumarappa Jayaprakash Narayan	B) D)	Vinoba Bhave Jawaharlal Nehru
57.	Absen A) C)	nce of structural violence is call Positive peace Inner peace	lled B) D)	Negative peace Outer peace
58.	Non-c A) C)	o operation movement in Indi 1930 1915	a was fo B) D)	ormally started in the year 1921 1908
59.		eteristics of Satyagraha	beyo B) D)	nd political independence are the Swaraj Sarvodaya
60.	"I lear said by A)		e (satya B) D)	graha) from my wife" These words are Vinoba Bhave Jawaharlal Nehru
61.		ge democracy' is that model cracy percolate to the 'Last man' 'Best man'	of gov B) D)	vernance that makes the principles of 'First woman' 'Immediate neighbour'
62.	Dadab his A) C)	ohai Navoroji is one of the ma Idea of Swaraj Educational ideas	ujor sour B) D)	rces of influence on Gandhi in framing  Idea of brain drain  Economic ideas
63.		onal life becomes so perfect a ne necessary. Such a state acc Direct democracy Village swaraj		ome self –regulated, no representations to Gandhi is a State of enlightened anarchy. Ideal village

64.	To Ga	ndhi, Village swaraj is a		
	A)	Village commune	B)	Panchayat
	C)	Complete republic	D)	Village socialism
65.	Indust	rialism for Gandhi is a		
	A)	Curse for mankind	B)	Bliss to mankind
	C)	Bliss for employees	D)	Maximum happiness
66.		i was not against machinery, l		against
	A)	Indiscriminate use of machin	iery	
	B)	Profit making machinery		
	C)	Big machines		
	D)	Dependency on foreign macl	nines	
67.		was the age of Gandhi when h		•
	A)	49 years	B)	70 years
	C)	60 years	D)	37 years
68.	Hind S	Swaraj teaches		
	A)	Hatred to western civilization		
	B)	Gospel of love in place of ha	te	
	C)	Post modernism		
	D)	Post colonialism		
69.	'Hate	_	oth to t	he hater and the hated'. Who said this?
	A)	Jesus Christ	B)	M.K.Gandhi
	C)	Vinoba Bhave	D)	Rev.Dr.Martin Luther King (Junior)
70.	Jawah	arlal Nehru called it "the liver	y of Ind	lia's freedom''. It was about
	A)	Iron and steel industries	B)	Five Year Plans
	C)	Khadi	D)	Industrialization
71.	Truste	eship formula was drafted by		
	A)	Professor Dantwala	B)	M.K.Gandhi
	C)	Zakir Hussain	D)	Jayaprakash Narayan
72.	Vaiko	m satyagraha was in the year		
	A)	1924	B)	1940
	C)	1915	D)	1934
73.		successsful satyagraha was	s agains	t oppressive land revenue programme
	A)	Champaran	B)	Kheda
	C)	Vaikom	D)	Bardoli peasants

A) C)	Jawaharlal Nehru J.R.D. Tata	B) D)	G.D.Birla Lord Mountbatten			
То	Gandhi, objective of education	on is				
A)	Higher level of intellectu	ual growth				
B)	All-round drawing out o	f the best i	n child and man			
C)	Cultivation of patriotism	1				
D)	Personality development	t				
Ga	ndhi was opposed to the divo	orce of				
A)	Profit from economic ac	tivity				
B)	Politics from economics					
C)	Ethics from economics					
D)	Consumerism from happ	oiness				
Wł	no prepared Gandhian plan?					
A)	M.K.Gandhi	B)	Shriman Narayan			
C)	J.C.Kumarappa	D)	Pyarelal			
Ge	ne Sharp is the author of the	book				
A)	Light of Asia					
B)	Gandhi Wields the Moral Power					
C)	Hind Swaraj					
D)	Unto This Last					
Sal	oarmati Ashram was first kno	own as				
A)	Gandhi Ashram	B)	Swadeshi Ashram			
C)	Satyagraha Ashram	D)	Sarvodaya Ashram			
Wł	nere is Sevagram located?					
A)	Naokhali	B)	Bombay			
C)	Ahmedabad	D)	Wardha			
Ga	ndhi selected	a	s the first individual satyagrahi			
A)	Sardar Vallabhai Patel	B)	Dr.B.R. Ambedkar			
C)	Vinoba Bhave	D)	Jawaharlal Nehru			
Ga	ndhi's observation about the	foundation	n of education in India laid by Macaula			
	hat:					
A)	It enslaved Indians	B)	It liberated Indians			
C)	It helped for self-rule	D)	None of these			
Ga	ndhi condemned modern civi		the:			
A)	Spirit of capitalism		Spirit of Christianity			
C	Spirit of it is evil	D)	Spirit of exploitation			

84.	Intern the W		of Peac	e and Non violence for the Children of
	A)	2001-2010	B)	1991-2000
	C)	1971-1980	D)	1976-1985
85.		State represents violence in a are these?	a cond	centrated and organized form" Whose
	A)	Henry David Thoreau	B)	Tolstoy
	C)	Vinoba Bhave	D)	M.K.Gandhi
86.	The fi A) B) C) D)	Complete knowledge of the Detachment from the result Detachment from the proble The satyagrahi should not hopponent	probler of action	n
87.	Picke	ting is aonly when it	is absol	utely non- violent
	A)	Adharma	B)	Karma
	C)	Dharma	D)	Swadharma
88.	The re A) B) C) D)	To each according to his de To each according to his de To each according to his gre To each according to his gre To each according to his wa	ed sire eed	ording to Gandhi and Marx
89.		hi found from experience aratively easy if one acquires Desire Greed		he observance of celibacy becomes vover the Palate Consumerism
90.	The p	hrase, Military- Industrial cor Dwight D. Eisenhower	nplex w B)	as immortalised by Mao Zedong
	C)	V.I. Lenin	D)	Indira Gandhi
91.	Passiv A) C)	ve resistance is a, it has Positive thing People's power	nothing B) D)	to do with the active principle of love.  Negative thing  None of these
92.		is opposed to truth and	herefor	e it is based on violence.
·•	A)	Love	B)	Secrecy
	C)	Non exploitation	D)	Courage
93.	'Lok-	niti', or a democratic standard	l of valu	ies, is the essence of
	A)	Participatory Democracy	B)	Effective citizenship
	C)	Direct democracy	D)	Grama swaraj

94.	"The good of the individual idea from the book	is contained i	in good of all." Gandhi received thi	.S
	A) Unto This Last	B)	Duties of Man	
	C) Bhagavad Gita	D)	v	
	,	,		
95.			anges in the social, economic, political	l,
	cultural, educational and mor	-		
	A) Total revolution	B)	Cultural revolution	
	C) Spiritual revolution	D)	Bhoodan movement	
96.	A proper balance of anima	l, human and	l plant life, their relationships bein	g
	<u> </u>		ociation, is the salient feature of	_
	A) Deep ecology	B)	Socialist system of economy	
	C) Spiritual ecology	Ď)	•	
97.	Gandhi regarded			
	A) Unto This Last	B)	Quran	
	C) Bhagavad Gita	D)	Bible	
98.	One of the following who reg	arded the mai	nstream economics a dismal science.	
<i>,</i> .	A) John Ruskin	B)	Thomas Carlyle	
	C) Henry Thoreau	D)	Tolstoy	
	C) Troing Thoroug	D)	Tolstoy	
99.	The word that gives the Biblio	cal meaning o	f peace	
	A) Shalom	B)	Santhi	
	C) Amen	D)	None of these	
100.	This struggle was for the euntouchable castes.	establishment	of certain civic rights denied to th	e
	A) Kheda satyagraha	B)	Vaikom satyagraha	
	C) Bardoli satyagraha	D)	Salt satyagraha	
101.	What is the basic assumption	of cotyporaho	shout the human nature?	
101.	A) Essentially freedom lo		about the numan nature:	
	•	•		
	B) Essentially political and C) Essentially entirities of the controlly entirities of the controller o		ad	
	C) Essentially spiritual, r	_	ou	
	D) Essentially Democrati	C		
102.	The sarvodaya social order er	nphasises on		
	A) Equality at economic		evel	
	B) Equality at all levels	1		
	C) Equality at spiritual le	vel		
	D) Equality at political ar		vels	
102	Wiles sold desired to the state of the		also mode?	
103.	Who said there is no path to p	-	•	
	A) Johan Galtung C) M.K.Gandhi	B) D)	Rev. Martin Luther King Junior Vinoba Bhave	
	VI. IVI. IX. TAHUHI	17)	v moda dhave	

104.	assigns to the state control over every aspect of national life is called.			_
	A)	Sarvodaya	B)	Communism
	C)	Fascism	D)	Democracy
105.		swaraj becomes a reality in ea		
	A)	Gramraj	B)	Village democracy
	C)	Inclusive governance	D)	Panchayati Raj
106.	To eac	ch according to one's need rela	ates to t	he vow
	A)	Swadeshi	B)	Tolerance
	C)	Aparigraha	D)	Control of palate
107.	Non-ex	xploitation in Gandhi's econo	mic ide	as is consistent with the vow of
	A)	Non-violence	B)	Truth
	C)	Physical labour	D)	Non-stealing
108.	In Gan	ndhian scheme of production,	technol	ogy used should be to
	A)	Increase the productivity of	worker	
	B)	Increase profit		
	C)	Increase production		
	D)	Reduce greed of the capitalis	st	
109.	In eco	nomic sphere, Gandhi was op	posed to	o conspicuous consumption
	A)	On social as well as econom	ic groui	nds
	B)	On moral as well as econom	ic groui	nds
	C)	On political as well as econo	mic gro	ounds
	D)	On economic as well as deve	elopmei	nt grounds
110.		i's economic model stresses	on emp	loyment generation than output, as his
	A)	Massive poverty	B)	Rural Development
		Economic self sufficiency		Khadi
111.	Main c	contributions of J.D. Sethi to	Gandhia	on Studies is in the sphere of
	A)	Gandhian Political Ideas	B)	Gandhian Philosophy
	C)	Gandhian Economics	D)	Gandhian Ideas on Education
112.	Vinoba	a Bhave implemented Gandhi	an vow	of non possession through
	A)	Bhoodan movement	B)	Brahmacharya
	C)	Shantisena	D)	Spirituality
113.	Centra	lity of manual work is an imp	ortant e	element of
113.		lity of manual work is an imp Constructive programme		
113.	Centra A) C)	lity of manual work is an imp Constructive programme Nai Talim	oortant e B) D)	element of Higher education Adult education

114.	Gandhi felt that the best and most easy way to relate education to the social political and cultural life of a country is to impart it in the						
	A)	Mother tongue	B)	National language			
	C)	English	D)	Through craft			
115.		among the following is 1991 orated satyagrahis of today?	Nobel I	Peace Prize winner and one of the most			
	A)	Nelson Mandela	B)	Amartya Sen			
	C)	Sunderlal Bahuguna	D)	Aung San Suu Kyi			
116.		civilization in the real sen		ne term consists not in the multiplication on of wants.			
	A)	Gandhiji	B)	Tolstoy			
	C)	Vinoba Bhave	D)	Thoreau			
117.	Nam	e the author of the book <i>Politi</i>	cs of No	on-violent Action			
	A)	Gene Sharp	B)	Johan Galtung			
	C)	Louis Fischer	D)	Jayaprakash Narayan			
118.	Poorna Swaraj was accepted as the objective of Congress in the						
	A)	Bombay session	B)	Calcutta session			
	C)	Lahore session	D)	Lucknow session			
119.	Peace is not only absence of war but also						
	A)	A) Presence of love, compassion and justice					
	B)	B) Absence of physical violence					
	C)	Disarmament initiatives					
	D)	Absence of inner violence					
120.	Who observed that Gandhi embraced Christ but rejected Christianity?						
	A)	Vinoba Bhave					
	B)	Louis Fischer					
	C)	Mahadev Desai					
	D)	Kallenbach					

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